

THE STATE OF NEW HAMPSHIRE

CHAIRMAN
Thomas B. Getz

COMMISSIONERS
Graham J. Morrison
Clifton C. Below

EXECUTIVE DIRECTOR
AND SECRETARY
Debra A. Howland



PUBLIC UTILITIES COMMISSION
21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

Tel. (603) 271-2431

FAX (603) 271-3878

TDD Access: Relay NH
1-800-735-2964

Website:
www.puc.nh.gov

February 4, 2009

Susan M. Green
Senior Analyst
National Grid
201 Jones Rd., 5th Floor
Waltham, MA 02451

Re: Docket -- DG 08-106- February 2009 Trigger Page

Dear Ms. Green:

Staff has reviewed the filing received on January 29, 2009 in the above-captioned proceeding and confirms compliance with Puc 1603 filing requirements. A copy of this letter is being entered into the docket and the tariff filing will be placed in our permanent file.

Enclosed for your records is a date stamped copy of the filing. If I can be of future assistance please contact me at tel. (603) 271-2431 or via e-mail at lisa.m.cleveland@puc.nh.gov.

Yours truly,

A handwritten signature in cursive script that reads "Lisa M. Cleveland".

Lisa M. Cleveland
Program Assistant II

Enclosures
cc: docketbk